



# Turn and Burn Pairs - Entry Sheet

**Name of Show**                      **Lane County Saddle Club**                      **Date:**                      **6/20/2026**

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**Name of Rider**

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**Age Group (Circle one)**    1-9   10-13   14-17   Women   Men   Sr. Women   Sr. Men

**Name of Rider**

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**Age Group (Circle one)**    1-9   10-13   14-17   Women   Men   Sr. Women   Sr. Men

**Name of Saddle Club**

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**RELEASE**

I hereby release the **Lane County Saddle Club** of all Accidents or Lost of Equipment to the rider or the horse.

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Contact Number or Email

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**Time** \_\_\_\_\_

**Placing** \_\_\_\_\_

# Devils Cowhide - Entry Sheet

Name of Show

Lane County Saddle Club

Date:

6/20/2026

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Name of Rider

Age Group (Circle one) 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Rider

Age Group (Circle one) 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Saddle Club

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## RELEASE

I hereby release the **Lane County Saddle Club** of all Accidents or Lost of Equipment to the rider or the horse.

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Contact Number or Email

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Time \_\_\_\_\_

Placing \_\_\_\_\_