



# Turn and Burn Pairs - Entry Sheet

Name of Show SCHC Date: June 20-21, 2026

Name of Rider \_\_\_\_\_

Age Group (Circle one) 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Rider \_\_\_\_\_

Age Group (Circle one) 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Saddle Club \_\_\_\_\_



**RELEASE**

I hereby release the **SCHC**  
of all Accidents or Lost of Equipment to the rider or the horse.

\_\_\_\_\_  
Contact Number or Email  
\_\_\_\_\_

Time \_\_\_\_\_

Placing \_\_\_\_\_