



# Turn and Burn Pairs - Entry Sheet

Name of Show **Walker Wranglers** Date: **5/8/2026**

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Name of Rider \_\_\_\_\_

Age Group (Circle one) 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Rider \_\_\_\_\_

Age Group (Circle one) 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Saddle Club \_\_\_\_\_

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**RELEASE**

I hereby release the **Walker Wranglers**  
of all Accidents or Lost of Equipment to the rider or the horse.

\_\_\_\_\_  
Contact Number or Email  
\_\_\_\_\_

Time \_\_\_\_\_

Placing \_\_\_\_\_