## **Events - Entry Sheet**

| Name of Rider          |     |       |       |       |     | Rider #   |         |
|------------------------|-----|-------|-------|-------|-----|-----------|---------|
| Age Group (Circle one) | 1-9 | 10-13 | 14-17 | Women | Men | Sr. Women | Sr. Men |

## Name of Saddle Club

| Name of S                 | how Oakley Range Riders | Date: | 6/27/25 |
|---------------------------|-------------------------|-------|---------|
| Mark<br>Events<br>Entered | Event Name              | Time  | Place   |
|                           | Bareback Horsemanship   |       |         |
|                           | Western Lead Line       |       |         |
|                           | Walk Trot Horsemanship  |       |         |
|                           | Horsemanship            |       |         |
|                           | Western Pleasure        |       |         |
|                           | Figure 8 Stake Race     |       |         |
|                           | Key Race                |       |         |
|                           | Half 8 Race             |       |         |
|                           | Spur Race               |       |         |
|                           | Flag Race               |       |         |
|                           |                         |       |         |
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|                           |                         |       |         |



 RELEASE

 I hereby release the of all Accidents or Lost of Equipment to the rider or the horse.

Contact Number or Email

## Pair Sack (Single Barrel) - Entry Sheet

| Name of Show                    | Oakley Range Riders   |                         |       |     | Date:     | 27-Jun-25 |  |  |
|---------------------------------|---|-------------------------|-------|-----|-----------|-----------|--|--|
| Name of Rider                   |   |                         |       |     |           |           |  |  |
| Age Group (Circle one)          | 1-9 10-   | 13 14-17                | Women | Men | Sr. Women | Sr. Men   |  |  |
| Name of Rider                   |   |                         |       |     |           |           |  |  |
| Age Group (Circle one)          | 1-9 10-   | 13 14-17                | Women | Men | Sr. Women | Sr. Men   |  |  |
| Name of Saddle Club             |   |                         |       |     |           |           |  |  |
| Kansas<br>Western<br>Horseman's | <b>RELEASE</b><br>I hereby release the <b>Oakley Range Riders</b><br>of all Accidents or Lost of Equipment to the rider or the horse. |                         |       |     |           |           |  |  |
| ASSOCIATION IN                  |   | Contact Number or Email |       |     |           |           |  |  |
|                                 |   |                         |       |     |           |           |  |  |

Time\_\_\_\_\_

Placing\_\_\_\_\_