### **Events - Entry Sheet**

Name of Rider # Rider #

**Age Group (Circle one)** 1-9 10-13 14-17 Women Men Sr. Women Sr. Men

Name of Saddle Club

Name of Show Russell Springs Date: 6/25/25

| Name of S                 | now Russell Springs             | Date: 6/25/25 |       |  |
|---------------------------|---------------------------------|---------------|-------|--|
| Mark<br>Events<br>Entered | Event Name                      | Time          | Place |  |
|                           | Bareback Horsemanship           |               |       |  |
|                           | Western Lead Line               |               |       |  |
|                           | Walk Trot Horsemanship          |               |       |  |
|                           | Horsemanship                    |               |       |  |
|                           | Western Pleasure                |               |       |  |
|                           | Keg Bending                     |               |       |  |
|                           | Top and Turn                    |               |       |  |
|                           | Lane Barrels                    |               |       |  |
|                           | Arena Race                      |               |       |  |
|                           | Cloverleaf                      |               |       |  |
|                           | Hay Race                        |               |       |  |
|                           | Two Barrel Flag Race Left Right |               |       |  |
|                           | Key Race                        |               |       |  |
|                           | Spur Race                       |               |       |  |
|                           | Figure 8 Stake Race             |               |       |  |
|                           | Half 8 Race                     |               |       |  |
|                           | Flag Race                       |               |       |  |
|                           |                                 |               |       |  |
|                           |                                 |               |       |  |
|                           |                                 |               |       |  |
|                           |                                 |               |       |  |
|                           |                                 |               |       |  |

| Kansas 🎽                   | 3 |
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| WESTERN                    |   |
| HORSEMAN'S ASSOCIATION INC | 4 |
|                            |   |

I hereby release the HOST CLUB of all Accidents or Lost of Equipment to the rider or the horse.

Contact Number or Email

# **Team Speed Barrels – Entry Sheet**

| Name of Show           |     |       |       |       | Date      |     |         |
|------------------------|-----|-------|-------|-------|-----------|-----|---------|
|                        |     |       |       |       |           |     |         |
| Name of Rider          |     |       |       |       |           |     |         |
| Age Group (Circle one) | 1-9 | 10-13 | 14-17 | Women | Sr. Women | Men | Sr. Men |
|                        |     |       |       |       |           |     |         |
| Name of Rider          |     |       |       |       |           |     |         |
| Age Group (Circle one) |     |       |       |       | Sr. Women | Men | Sr. Men |
| ,                      |     |       |       |       |           |     |         |
| Name of Rider          |     |       |       |       |           |     |         |
| Age Group (Circle one) |     |       |       | Women | Sr. Women | Men | Sr. Men |
| ,                      |     |       |       |       |           |     |         |
| Name of Rider          |     |       |       |       |           |     |         |
|                        |     |       |       |       |           | Mon | Cr. Mon |
| Age Group (Circle one) | 1-9 | 10-13 | 14-17 | Women | Sr. Women | Men | Sr. Men |
|                        |     |       |       |       |           |     |         |
| Name of Saddle Club    |     |       |       |       |           |     |         |



#### RELEASE

I hereby release the HOST CLUB of all Accidents or Lost of Equipment to the rider or the horse.

**Contact Number or Email** 

TIME

PLACING\_\_\_\_\_

## Pair Sack (Single Barrel) – Entry Sheet

| Name of Show           |     |       |       |       | Date      |     |         |
|------------------------|-----|-------|-------|-------|-----------|-----|---------|
| Name of Rider          |     |       |       |       |           |     |         |
| Age Group (Circle one) | 1-9 | 10-13 | 14-17 | Women | Sr. Women | Men | Sr. Men |
| Name of Rider          |     |       |       |       |           |     |         |
| Age Group (Circle one) | 1-9 | 10-13 | 14-17 | Women | Sr. Women | Men | Sr. Men |
| Name of Saddle Club    |     |       |       |       |           |     |         |



#### RELEASE

I hereby release the HOST CLUB of all Accidents or Lost of Equipment to the rider or the horse.

**Contact Number or Email** 

TIME\_\_\_\_\_PLACING\_\_\_\_\_