



# State Show Bid Application

SADDLE CLUB NAME: \_\_\_\_\_

SHOW DATES: \_\_\_\_\_

ARENA LOCATION: \_\_\_\_\_

CROWS NEST: \_\_\_ ENCLOSED \_\_\_ COVERED \_\_\_ OPEN \_\_\_ ELECTRIC \_\_\_ PA SYSTEM \_\_\_ AIR

ARENA SIZE: \_\_\_\_\_ ARENA MATERIAL: \_\_\_\_\_ ARENA LIGHTS: \_\_\_\_\_

BLEACHERS: \_\_\_ UNCOVERED \_\_\_ COVERED SEATING: \_\_\_ UNCOVERED \_\_\_ COVERED

# ELECTRIC HOOKUPS: \_\_\_ 50AMP \_\_\_ 30AMP \_\_\_ 110V ELECTRIC COST: \_\_\_\_\_

BATHROOMS: \_\_\_ PORT-A-JOHNS: \_\_\_ SHOWERS: \_\_\_ SHOWER COST: \_\_\_\_\_

# STALLS: \_\_\_ STALL SIZE(S): \_\_\_\_\_ STALL COST: \_\_\_\_\_ STALLS CLEANED \_\_\_\_\_

# PENS: \_\_\_ PEN SIZE(S): \_\_\_\_\_ PEN COST: \_\_\_\_\_ PENS CLEANED \_\_\_\_\_

PARKING AND INDIVIDUAL PENS: \_\_\_\_\_ PULL IN AND PARK: \_\_\_\_\_

CONSESSION STAND: \_\_\_\_\_ FOOD TRUCK: \_\_\_\_\_ OTHER: \_\_\_\_\_

MEETING BUILDING: \_\_\_\_\_ BUILDING COST: \_\_\_\_\_

WATER HYDRANTS: \_\_\_\_\_ WATER TANK: \_\_\_\_\_ WASH RACKS: \_\_\_\_\_

WARM UP AREA: \_\_\_\_\_ PICTURES ATTACHED: \_\_\_\_\_

COST OR BENEFIT TO KWHA: \_\_\_\_\_

ADDITIONAL INFORMATION:

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